

# **DAILY BULLETIN: Tuesday, December 12, 2017 (B-Day)**

**EXTENDED LUNCH BELL SCHEDULE** due to the Boat Races.

7:00-7:55	Zero Period	55 min
7:55-8:00	Passing	5 min
8:00-9:45	Per. 1	105 min
9:45-9:51	Nutrition	6 min
9:51-10:00	Passing	9 min
10:00-11:56	Per. 2	105 min plus 11 min for announcements
11:56-12:51	Lunch	54 min
12:51-1:00	Passing	9 min
1:00-2:45	Per. 3	105 min

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## **GENERAL INFORMATION:**

### **WINTER WEEK**

Celebrate the holidays with festivities all week long:

- **Tuesday: *Tis the Season Tuesday***-Wear holiday gear and find an ASB student for a candy cane.
  - **Wednesday: *Wake up Wednesday***-wear your PJs and come buy Krispy Kreme donuts and hot cocoa to start your late start morning.
  - **Thursday: *Ugly Sweater Day!*** Come out to Senior Park during Nutrition and win UGLIEST SWEATER!
  - **Friday: *Fa La La Friday***-Enjoy some holiday tunes in between the short classes. Happy Holidays Sea Kings!
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### **CLUB PRESIDENTS MEETING**

**Attentions All Club Presidents:** Please attend a meeting in **room 503 at lunch on Wednesday, 12/13**. If you cannot make it, stop by to receive the information.

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## REFLECTIONS AWARDS LUNCH

To All Reflections Participants: It's time to celebrate your creative talents!!

All participants, please join us for the Reflections Awards Luncheon on **Wednesday, Dec. 13<sup>th</sup> at 12:30pm in the MPR**. You will be excused early for lunch!!

All of you will be recognized. Winners will be announced and awards presented.

Questions: Contact Julie Freije [j.cristianofreije@cox.net](mailto:j.cristianofreije@cox.net)

**Please click on link below, fill in your name on the Evite and RSVP** if you haven't already done so: <http://evite.me/5Me2b6TJHD>

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## IRISH AMERICAN CLUB

The Irish American Club will meet on **Wed, Dec 13<sup>th</sup> at lunch in Room 324**.

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## K-POP DANCE CLUB

**K-pop Dance Club** will be meeting for the first time next **Thursday (12/14) at lunch!** Please be there so we can share some important information and we can have introductions to get to know each other. This meeting will be in **Mrs. Kim's room 403**. More information at the meeting next Thursday. Looking forward to meeting everyone!

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## RUBY'S FUNDRAISER

**Friday, Dec 15<sup>th</sup>** Ruby's Diner will be hosting a fundraiser for PVIT.

All day—come for lunch after early dismissal or dinner before/after the movie!

**20% of sales generated will go towards PVHS PVIT** with [the attached flyer](#).

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## STAR WARS: The Last Jedi - OPENING DAY PRIVATE SCREENING FUN-raiser

**Friday, December 15<sup>th</sup> at 5:00pm**

**Regal Cinemas Promenade 13**

**\$28 donation payable to PHVS Cross Country**

Includes movie ticket and zap pack of popcorn, drink, and fruit snack

Friends and Family Welcome

**See Mr. Broughton (Room 310) or Mrs. Loh-Norris (Room 326) to purchase tickets**

Act Fast...Seating is First Come, First Served!

Proceeds Benefit Cross Country, Track and Field, and PVIT

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## SEA KING MERCHANDISE

Don't forget your Sea Kings this holiday. Stock up on last minute gifts with **Sea King merchandise available in the Student Store.**

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## **NHS TUTORING**

There is daily tutoring being offered by the NHS in **Room 410 at lunch.**

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## **WINTER FORMAL IS COMING SOON....**

**WINTER FORMAL—Saturday, January 27, 2018, 8pm to 11pm**  
SPACE SHUTTLE ENDEAVOUR (Samuel Oschin Pavilion) at the California Science Center

- Appetizers, Desserts and Beverages (soda, water, coffee & tea)
- Entertainment & Activities (Photo Booth, DJ)

**Ticket Sales start: January 2, 2018**

### Ticket Prices:

- Jan.2<sup>nd</sup>—12<sup>th</sup>: ASB = \$85, Without ASB = \$100
  - Jan.16<sup>th</sup>—25<sup>th</sup>: ASB = \$100, Without ASB = \$115
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## **WALTERIA FLOWERS**

Order your **wristlets & boutonnieres for the Winter Formal:**

- Boutonniere--\$15 (\$3 back to PTSA)
- Wristlets--\$35 (\$7 back to PTSA)

Walteria Flowers  
24266 Hawthorne Blvd  
(310) 375-1770

**\*\*Remember to tell them it's for PV High\*\***

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## **VOLUNTEER AND INTERNSHIP OPPORTUNITIES**

The **Palos Verdes Peninsula Land Conservancy** conserves and protects the native lands of Palos Verdes for everyone in the community to enjoy. Please see [the attached flyer](#) for the fun and educational **Outdoor Volunteer Days** they have coming up in 2018. For information on internship positions please visit [www.pvplc.org](http://www.pvplc.org).

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## DONATIONS FOR THE HOMELESS

PTSA is sponsoring an opportunity to help the homeless in our South Bay area through donations to True Circle. **Donate from November 27<sup>th</sup> to December 12<sup>th</sup>**, collections bins will be located by Main Office and Room 401. **Gently used backpacks are being accepted as well as [items on the attached flyer](#).**

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## YOUTH ADVISORY COUNCIL

Applications are being accepted for a Youth Advisory Council. The purpose of this council is to engage high school students within the 33rd Congressional District, to discuss legislation or current events that impact their community as well as inspire civic-minded young adults. All students in grades 9-12 who reside or attend school in CA-33 are eligible to attend. **The application deadline is December 15, 2017. [Click here for the application and instructions](#).**

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## CAPITOL CONVOY

Capitol Convoy is set for April 17-18, 2018. All students interested in attending this annual event to Sacramento must **[complete the application](#)** and **submit it by December 15<sup>th</sup>**. Please follow all directions on the application carefully and note all dates of mandatory meetings prior to the event. This trip is paid for by the PVHS PTSA. Twelve students will be selected to represent Palos Verdes High School.

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## KOREAN HONORS SOCIETY

Applications are now available for the Korean Honors Society. You can download the application from Mrs. Kim's PVHS webpage under the title "Korean Honor Society". **Applications are due by January 5, 2018.**

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## SOUTH BAY FAMILIES CONNECTED

PVPUSD is pleased to be a South Bay Families Connected Partner School  
Please visit our unique youth wellness web page, [PVPUSD Families Connected \(www.southbayfamiliesconnected.org/pvpusd\)](http://www.southbayfamiliesconnected.org/pvpusd)  
Don't miss this month's [SBFC newsletter](#) focusing on stress and anxiety in our youth, including great advice and resources for parents. This month we feature the [SBFC Stress and Anxiety](#) page for resources and national articles.  
Also, please check out the following links on SBFC:  
<http://www.southbayfamiliesconnected.org/help-kid-cope-with-technology>  
<http://www.southbayfamiliesconnected.org/help-kid-cope-with-bullying>  
<http://www.southbayfamiliesconnected.org/building-an-inclusive-community-for-our-youth>

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## **STRAW BALLOT FOR 2018-19 COUNCIL OFFICERS**

The PTA Council Nominating Committee needs and wants your suggestions for next year's officers. Please make your nominations by filling in the ballot and email it by **January 7th, 2018** to the Council Parliamentarian at [pvptacouncilparliamentarian@yahoo.com](mailto:pvptacouncilparliamentarian@yahoo.com) . The ballot can be found at <http://pvhs.pvpusd.net/apps/pages/ptsa>

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## **COUNSELING OFFICE NEWS:**

### **SOCAL ROC**

**SoCal Roc is now enrolling for the Spring 2018 semester.** Classes begin January 29th. Come to the counseling office to sign up and learn more about the classes they offer.

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### **MINDFULNESS PROGRAM**

A Mindfulness Program will be offered every **B Tuesday at lunch in the Wellness Center.** All students and staff are invited. See Jill Moeller or Nancy De La Rosa for questions.

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**SENIORS:** Please remember when sending **transcripts for college applications**, you should **send transcripts of ALL the schools you have attended outside of PVPUSD**, including summer school classes taken outside of the district.

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**Calling Juniors and Seniors!** The counseling office is putting together a **Student Tutor List.** Student tutors should be highly proficient in the subject area they want to tutor, receiving A's in the classes or a 3 or higher on AP exams. If you are interested please **contact Mrs. Sunada or stop by the counseling office to pick up a form.**

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## **COLLEGE AND CAREER CENTER NEWS:**

**FREE Full length PRACTICE SAT or ACT here at PVHS!** For details and registration: <https://www.compassprep.com/schools/pvhs/#Testing>

**SENIORS, the Cal Grant GPA** data was successfully uploaded by PVPUSD on Tuesday, November 28. If you opted out of this process, your information was not uploaded. In order to be considered for the Cal Grant Awards, **seniors must also submit the FAFSA** (*Free Application for Federal Student Aid*). If you have NOT filed the FAFSA, please do so before the deadline posted by the college/university to which you applied. To access the FAFSA website, click on the following link: <https://fafsa.ed.gov/>

**STUDENT SPEAKERS CONTEST**, sponsored by the Lion's Club, is **open to high school students, grades 9-12**. The topic for this year's speech contest is "***Integrity and Civility Play What Role in Today's Society?***". Students entering the contest shall prepare a talk to be as close as possible to, but not over, ten minutes, nor less than five minutes delivery time. This contest involves a number of rounds. The student who wins the final round (state level) will have won over **\$20,000 in scholarship money!** If interested in participating, there will be an **informational meeting over lunch on Wednesday, December 6, from 12:45 pm - 1:15 pm in the College and Career Center, Room 318.**

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**OUTSIDE OPPORTUNITIES:**

**U.S. Naval Sea Cadet Corps** is a military youth program for young men and women: Navy Sea Cadet Corp (Ages 14-17) and the Navy League Cadet Corp (Ages 11-13). It is sponsored by the U.S. Navy, U.S. Coast Guard, and U.S. Marine Corps. Students will have the opportunity to participate in Aviation, Field and Medical Training, Leadership Development, Military Police Science, Scuba Diving, Sailing and Photo-Journalism. Cadets train aboard U.S. Navy and Coast Guard Vessels and can meet Sea Cadets from around the world in their International Exchange Program. Information on the program can be accessed at [www.bevhillsnavyleague.org](http://www.bevhillsnavyleague.org), then click on the Sea Cadet tab. For more details, please contact LTJG Richard Covington, NSCC via phone at 310.399.8890 or email: [RKCovington@seacadets.org](mailto:RKCovington@seacadets.org).

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**SCHOLARSHIP OPPORTUNITIES and DEADLINES:**

Please find below a partial list of scholarships that are now posted on NAVIANCE. Many of the scholarships shown are for SENIORS ONLY. However, there are a several open to ALL STUDENTS, grades 9-12. To access more information on these and other scholarships, please log onto NAVIANCE. Click on the COLLEGES tab and then scroll down to SCHOLARSHIPS and MONEY. Click on SCHOLARSHIP LIST. At this point, select the scholarship of interest. In many cases, you will be directed to a website for the application. In other instances, you may be able to download the application directly from NAVIANCE.

**Scholarship Deadlines through December 31, 2017**

**DECEMBER 15 - AXA ACHIEVEMENT SCHOLARSHIP** (\$10,000 - \$25,000) - seniors only; state/national competition; recognizes those who have demonstrated outstanding achievement in their activities in school, the community or the workplace. APPLY EARLY, only the first 10,000 applications will be accepted. To apply, log onto <https://us.axa.com/axa-foundation/AXA-achievement-scholarship.html>

**DECEMBER 15 - BURGER KING SCHOLARS PROGRAM** (Varies) - For high school seniors who are U.S. residents; have a cumulative GPA of 2.5 or higher; plan to enroll at a two- or four-year

college, university, or vocational-technical school. James W. McLamore WHOPPER™ Scholarship also available to those with a cumulative GPA of at least 3.3; demonstrate active leadership role in community service, athletics, and/or similar co-curricular activity; demonstrate substantial work experience. Only the first 50,000 submitted will be processed. To apply, log onto <https://www.scholarsapply.org/burgerkingscholars/>

**DECEMBER 31 - AYSO JEFF RICKEL MEMORIAL SCHOLARSHIP** (\$2,000) - awarded to a college-bound senior who has played soccer in, and given volunteer service to the American Youth Soccer Organization (AYSO), Region 10. Applicant must demonstrate an understanding of the importance of good sportsmanship. To apply log onto <http://www.ayso10.com/>

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**SPORTS NEWS:**

**BASEBALL**

**BASEBALL TRYOUTS for Freshman and any players interested in joining the team**, will be held in the new year on **1/8/18, 1/10/18, 2/13/18, 2/15/18 from 3-5pm at the Baseball Stadium**. Please note that students **MUST HAVE A CURRENT PHYSICAL** on file in the Health Office to try out. All interested students please come and sign up on the Baseball Tryout Sheet in the Athletic Office.

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**BOYS TENNIS**

**Tryouts for Boys Tennis** will take place on **1/24 and 1/25 after school at 3pm at the PVHS tennis courts**. Students **MUST HAVE A CURRENT PHYSICAL** on file in the Health Office to try out.

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**HOME GAMES:**

**Tues. 12/12**      Boys' Soccer vs. El Segundo: FS/2:30pm, V/3pm, JV/3:45pm

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**Wed. 12/13**      Girls' Water Polo vs. LB Poly: JV/4pm

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**Thurs. 12/14**      Boys' Basketball vs. Santa Monica: FS /4:30pm, JV/6pm